

Paul Lauchlan Faux Heelas

Academic positions

- 1974-91 Lectureship in Sociology and Anthropology, Department of Religious Studies, University of Lancaster.
- 1980,1984 Visiting Professor, University of Mahidol, Bangkok, Thailand (each period for a term).
- 1982-3 Visiting Fellow, Wolfson College, Oxford.
- 1991-4 Senior Lecturer, Department of Religious Studies, University of Lancaster.
- 1994-7 Reader in Religion and Modernity, Department of Religious Studies, LU.
- 1997-2010 Professor in Religion and Modernity, Department of Religious Studies, LU.
- 2010-2012 Senior Research Professor in the Sociology of Contemporary Spirituality, Department of Sociology, CROCUS research group, Erasmus University Rotterdam.
- 2015 (May) - Visiting Professor, Faculty of Theology, University of Tartu, Estonia.

Academic background

- 1965-8 St Catherine's College, Oxford (BA, Geography); 1968-9 St Catherine's College (Diploma in Social Anthropology with Distinction).
- 1969-74 Exeter College, Oxford (D. Phil. Social Anthropology).
- 1969-72 SSRC Studentship; 1969-70 and 1971-2, Alan Coltart Scholarships.

Anthropological/Sociological field research

- 1975-2008 Some three years: Nepal, London (Programmes Ltd and Exegesis), Thailand, the Kendal Project (research strategies), the Burnley Project (research strategies), Islamabad. Six or so years in Nepal, India, Bangladesh, Uganda, Pakistan.

Major team-based research projects

- 2000-2 **The Kendal Project.** Principal Applicant and Principal Investigator, with prime and direct responsibility for the research and its writing up. £87,701, The Leverhulme Trust. Overall, the Kendal Project ran from January 2007 to the completion of specifically Kendal Project publications *circa* 2007). [google: kendal project for details]
- 2004-7 **The Burnley Project.** Composed submission; member of the Management Committee; became Principal Investigator. £120,000, The Home Office.

Monographs and edited volumes

- 1981 Paul Heelas and Andrew Lock (eds), ***Indigenous Psychologies. The Anthropology of the Self.*** London: Academic Press. (pp. 322) [0-12-336480-9] (Material from the 'Introduction' reprinted in John Pickering and Martin Skinner (eds) *From Sentience to Symbol. Readings in Consciousness.* Harvester Wheatsheaf.)
- 1986 Judith Thompson and Paul Heelas, ***The Way of the Heart. The Rajneesh Movement.*** Wellingborough: Thorsons. (pp. 142) [0-85030-434-2] (Reprinted (1988), California, San Bernardino: Borgo Press. [0-89370])
- 1992 Paul Heelas and Paul Morris (eds), ***The Values of the Enterprise Culture. The Moral Debate.*** London: Routledge. (pp. 298) (& pbk) [0-415-07615-3]

- 1996 Paul Heelas, Scott Lash and Paul Morris (eds), **Detraditionalization**. *Critical Reflections on Authority and Identity*. Oxford and Cambridge (Mass.): Blackwell. (pp. 347) (& pbk) [1-55786-555-8]
- 1996 Paul Heelas, **The New Age Movement**. *The Celebration of the Self and the Sacralization of Modernity*. Oxford and Cambridge (Mass.): Blackwell (pp. 266) (and pbk) [0-631-19332-4]; Paul Heelas, *La New Age. Celebrazione del Se e Sacralizzazione dela Modernita*, 1999, Roma: Editori Riuniti (pp. 302) (pbk) [88-359-4563-1]; pp. 15-20 reprinted in Mary Gerhart and Fabian Udoh (eds), *The Christianity Reader*, 2007, Chicago: University of Chicago Press, pp. 545-8.
- 1998 Paul Heelas (ed.), with the assistance of David Martin and Paul Morris, **Religion, Modernity and Postmodernity**. Oxford and Malden (Mass.): Blackwell. (pp. 338) (& pbk) [0-631-19848-2]
- 2000 Linda Woodhead and Paul Heelas (eds), **Religion in Modern Times**. *An Interpretive Anthology*. Oxford and Malden (Mass.): Blackwell. (pp. 508) (& pbk) [0-631-21074-1]
- 2001 Linda Woodhead, with Paul Heelas and David Martin (eds), *Peter Berger and the Study of Religion*. London and New York: Routledge. (pp. 216) (& pbk) [0-415-21531]
- 2003 Grace Davie, Paul Heelas and Linda Woodhead (eds), **Predicting Religion**. *Christianity, Secular and Alternative Futures*. Aldershot: Ashgate. (pp. 253) (& pbk) [0-7546 0739 9]
- 2005 Paul Heelas and Linda Woodhead, with Benjamin Seel, Bronislaw Szerszynski and Karin Tusting, **The Spiritual Revolution**. *Why Religion is Giving Way to Spirituality*. Oxford and Malden (Mass.): Blackwell. (pp. 204) (and pbk) [1-4051-1959-4] Nominated for the Society for the Scientific Study of Religion Distinguished Book Award, 2005.
- 2008 Paul Heelas, **Spiritualities of Life**. *New Age Romanticism and Consumptive Capitalism*. Oxford and Cambridge (Mass.): Blackwell. (pp. 283) (and pbk) [978-1-4051-3938-0][See Steven J. Sutcliffe 'On the Metaphysics of "Life" and the Production of "Religion" in *Spiritualities of Life: New Age Romanticism and Consumptive Capitalism*'. *Culture and Religion*, 12 (4), pp. 479-488.]
- 2012 Paul Heelas (ed.) **Spirituality in the Modern World**. *Within Religious Tradition and Beyond*. Critical Concepts in Religious Studies Series. London and New York: Routledge; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]

Kindly refer to Google Scholar Citations and Publish or Perish for data on publications. And kindly note that the name sequence for *The Spiritual Revolution* rather mysterious changed on these data sources, during March 2016, to read L Woodhead and P Heelas. This is incorrect. And see above, under The Kendal Project.

Current Research

Publications on various aspects of 'life force/spirituality'

Historic and ethnographic: 'Life Force "Spirituality" as Existential Culture' [Partially drafted]

Contemporary meaning and significance: 'Making Sense of "some sort of Spirit or Life Force": the "Dynamogenic" Process as a Source of Significance' [Drafted]

Life and Death: 'Monistic Eternity: The Flow of Life Force Here/After' [Drafted]

Vitality: 'Life Force as Healing Spirituality' [Drafted]

'Emotions': Edutopia: Self-educating "Emotions" for a "New Age" of Life' [Drafted]

Publications on various aspects of secular – non-secular relations

Analytic: 'Indifference: Is the Secular Self-sufficient?' Submitted to Journal of Contemporary Religion (2016)

Analytic: 'On the Distinction between the "Secular" and the "Sacred"' [Drafted]

A secular outlook: "Is this It?": Open-agnosticism, Fuzzy Transgression, Autonomous Spirituality' [Partially drafted]

Secular Studies: 'The Critical Focus of Secular Studies: the Secular as Self-Sufficient or Insufficient' [Partially drafted]

Two longer term projects

Volume: *[Essays on] Life Force*

Volume: *Great Men – Dismal Deaths*

And

An annotated bibliography of studies of the spiritual revolution thesis since 2005

Kindly refer to Wikipedia (Paul Heelas) for background research interests

Essays to date

1977 Semantic Anthropology and Rules. In Peter Collett (ed.), *Social Rules and Social Behaviour*. Oxford: Basil Blackwell (pp. 109-131).

..... The Powers of the Eye. *Religion* 7 (1) (pp. 96-103).

1978 Some Problems with Religious Studies. *Religion* 8 (1) Spring (pp. 1-14).

1979 (with Paul Harris) Cognitive Processes and Collective Representations. *Arch. Europe. Social.* 20 (2) (pp. 211-241).

1981 Introduction: Indigenous Psychologies. In Paul Heelas and Andrew Lock (eds), *Indigenous Psychologies*. London: Academic Press (pp. 3-18).

..... The Model Applied: Anthropology and Indigenous Psychologies. In Paul Heelas and Andrew Lock (eds), *Indigenous Psychologies*. London: Academic Press (pp. 39-63).

1982 Californian Self Religions and Socializing the Subjective. In Eileen Barker (ed.), *New Religious Movements: a Perspective for Understanding Society*. New York: Edwin Mellen (pp. 69-85) (& pbk).

..... Anthropology, Violence and Catharsis. In Peter Marsh and Anne Campbell (eds), *Aggression and Violence*. Oxford: Basil Blackwell (pp. 48-61) (& pbk).

1983 Anthropological Perspectives on Violence: Universals and Particulars. *Zygon* 18 (4) (pp. 375-404).

- 1984** Emotions Across Cultures: Objectivity and Cultural Divergence. In S. C. Brown (ed.), *Objectivity and Cultural Divergence*. Cambridge: Cambridge University Press (Royal Institute of Philosophy Lecture Series, 17) (pp. 21-42).
 Self-Religions in Britain. *Religion Today* 1 (1) (pp. 4-5).
- 1985** Social Anthropology and the Psychology of Religion. In L. B. Brown (ed.), *Advances in the Psychology of Religion*. Oxford: Pergamon (pp. 34-51).
 New Religious Movements in Perspective. *Religion* 15 (1) (pp. 81-97).
- 1986** Emotion Talk Across Cultures. In Rom Harre (ed.), *Social Construction of Emotions*. Oxford: Basil Blackwell (pp. 234-266) (pbk 1988). Reprinted in Rom Harre and W. Gerrod Parrott (eds), 1996, *The Emotions. Social, Cultural and Biological Dimensions*. London: Sage (pp. 171-199). [0-8039-7930-4]; Helena Wulff (ed.), 2007, *The Emotions: A Cultural Reader*. Chapter 2. Oxford: Berg.
 (with Rachael Kohn) Psychotherapies and Techniques of Transformation. In Guy Claxton (ed.), *Beyond Therapy: The Impact of Spiritual Traditions on Psychology and Psychotherapy*. London: Wisdom (pp. 293-309).
- 1987** Exegesis: Methods and Aims. In Peter Clarke (ed.), *The New Evangelists. Recruitment, Methods and Aims of New Religious Movements*. London: Ethnographica (pp. 17-41).
- 1988** (with Anna Marie Haglund Heelas) The Inadequacy of 'Deprivation' as a Theory of Conversion. In Wendy James and Douglas Johnson (eds), *Vernacular Christianity: Essays in Social Anthropology of Religion Presented to Godfrey Lienhardt*. Oxford: JASO (pp. 112-119).
 Western Europe: Self-Religions. In Stuart Sutherland et al. (eds), *The World's Religions*. London: Routledge (pp. 925-931). (Re-published in Stuart Sutherland and Peter Clarke (eds) 1991: *The Study of Religion, Traditional and New*, London: Routledge (pp. 167-173) (pbk)).
- 1989** Identifying Peaceful Societies. In Signe Howell and Roy Willis (eds), *Societies at Peace, Anthropological Perspectives*. London: Routledge (pp. 225-243) (& pbk).
 Restoring the Justified Order: Emotions, Injustice, and the Role of Culture. *Social Justice Research* 3 (4) (pp. 375-386).
- 1990** Reforming the Self: Enterprise and Characters of Thatcherism, in Russell Keat and Nicholas Abercrombie (eds), *Enterprise Culture*. London: Routledge (pp. 72-90) (& pbk).
 Experiencing Religious Conversion. In Glynis Breakwell (ed.), *Coping with Chance*, vol. 18 of *The Marshall Cavendish Encyclopaedia of Personal Relationships*. New York and London: Marshall Cavendish (pp. 2260-2265).
 Introduction: Indigenous Psychologies. In John Pickering and Martin Skinner (eds), *From Sentience to Symbol, Readings in Consciousness*. London: Harvester-Wheatsheaf (pp. 232-237). [Re-published from Paul Heelas and Andrew Lock (eds), *Indigenous Psychologies*. London: Academic Press, chapter 1.]
 The Economics of New Religious Life. *Religion* 20 (3) (pp. 297-302).
- 1991** Cults for Capitalism. Self Religions, Magic and the Empowerment of Business. In Peter Gee and John Fulton (eds), *Religion and Power, Decline and Growth*. London: British Sociological Association, Sociology of Religion Study Group (pp. 28-42). [Reprinted, in Japanese, in *The Journal of Oriental Studies*, issue on *Religion and the Economic Order*, 1992 vol. 31(1).]
- 1992** The Sacralization of the Self and New Age Capitalism. In Nicholas Abercrombie and Alan Warde (eds), *Social Change in Contemporary Britain*. Cambridge: Polity Press (pp. 139-166) (& pbk).

- Enterprise Culture: its Values and Value. In Paul Heelas and Paul Morris (eds), *The Values of the Enterprise Culture - the Moral Debate*. London: Routledge (pp. 1-15).
- God's Company: New Age Ethics and the Bank of Credit and Commerce International. *Religion Today* 8 (1) (pp. 1-4). Reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume II. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 420-425. [978-0415-49029-0]
- 1993** The New Age in Cultural Context. The Premodern, the Modern and the Postmodern. *Religion* (special issue on 'Aspects of the New Age', edited by Paul Heelas, pp. 103-181) 23 (2) (pp. 103-116).
- 1994** (with Leila Amaral) Notes on the 'Nova Era'. Rio de Janeiro and Environs, *Religion* 24 (2) (pp. 173-180).
- The Limits of Consumption and the Post-modern 'Religion' of the New Age. In Russell Keat, Nigel Whiteley and Nicholas Abercrombie (eds), *The Authority of the Consumer London*. Routledge (pp. 102-115) (& pbk). [0-415-08919-0]
- 1995** The New Age, Values and Modern Times. In Lieteke van Vucht Tijssen, Jan Berting and Frank Lechner (eds), *The Search for Fundamentals. The Process of Modernisation and the Quest for Meaning*. London: Kluwer (pp. 143-170). [0-7923-3542-2]
- 1996** Introduction: Detraditionalization and its Rivals. In Paul Heelas, Scott Lash and Paul Morris (eds), *Detraditionalization: Critical Reflections on Authority and Identity*. Oxford and Cambridge Mass.: Blackwell (& pbk) (pp. 1-20). [1-55786-555-8]
- On Things not being Worse, and the Ethic of Humanity. In Paul Heelas, Scott Lash and Paul Morris (eds), *De-traditionalization: Critical Reflections on Authority and Identity*. Oxford and Cambridge Mass: Blackwell (& pbk) (pp. 200-222). [1-55786-555-8]
- Detraditionalization of Religion and Self. The New Age and Postmodernity. In Kieran Flanagan and Peter Jupp (eds), *Postmodernity, Sociology and Religion*. London: Macmillan; New York: St Martin's (& pbk, 1999) (pp. 64-82). [0-333-75198-1]
- Cultural Studies and Business Cultures. In Oliver Westall and Andrew Godley (eds), *Business History and Business Culture*. Manchester: Manchester University Press (pp. 77-99). [0-7190-4144-9]
- A Nova Era no contexto cultural: Pre-Moderno. Moderno e Post-Moderno, *Religiao e Sociedade* (special issue on *Pentecostes e Nova Era: Fronteiras, Passagens*), 17 (1-2), (pp. 16-32) (reprint of Paul Heelas, 1993, The New Age in Cultural Context. The Premodern, the Modern and the Postmodern).
- 1998** Introduction: On Differentiation and Dedifferentiation. In Paul Heelas (ed.), with the assistance of David Martin and Paul Morris, *Religion, Modernity and Postmodernity*. Oxford and Malden: Blackwell (pp. 1-18). [0-631-19848-2]
- New Age Authenticity and Social Roles: A Response to Steve Bruce. *Journal of Contemporary Religion*. 13 (2) (pp. 257-264).
- 1999** Diana's Self and the Quest Within. In Jeffrey Richards, Scott Wilson and Linda Woodhead (eds), *Diana. The Making of a Media Saint*. London: I. B. Tauris. (pp. 98-118) (pbk). [1-86064-388-4]
- Prosperity and the New Age Movement. The Efficacy of Spiritual Economics. In Bryan Wilson and Jamie Cressell (eds), *New Religious Movements. Challenge and Response*. London: Routledge (pp. 49-77) (and pbk). [0-415-20050-4]

- 2000** Expressive Spirituality and Humanistic Expressivism. Sources of Significance beyond Church and Chapel. In Steven Sutcliffe and Marion Bowman (eds), *Beyond New Age. Exploring Alternative Spirituality*. Edinburgh: Edinburgh University Press (pp. 237-54). [0-7486-0998-9]
-, Turning Within. In Martyn Percy (ed.) *Previous Convictions. An Anatomy of Conversion*. London: SPCK (pp. 58-76). [9-780281-051809]
- New Age Spirituality: Oppositional or Integrative? In Jeffrey Kaplan (ed.) *Beyond the Mainstream. The Emergence of Religious Pluralism in Finland, Estonia, and Russia*. Helsinki: Finnish Literature Society, Studia Historica. (pp. 43-55). [951-746-180-1]
- 2001** New Age Utopianism, Cultural Extremities and Modernity. In Kieran Flanagan and Peter Jupp (eds), *Virtue Ethics and Sociology*. London: Macmillan; New York: St. Martin's/Palgrave (pp. 155-169). [0-333-75010-1]
- (with Linda Woodhead) Homeless Minds Today? In Linda Woodhead with Paul Heelas and David Martin (eds). *Peter Berger and the Study of Religion*. London and New York: Routledge (pp. 43-72). [0-415-21531]
- 2002** The Spiritual Revolution: From 'Religion' to 'Spirituality'. In Linda Woodhead, Paul Fletcher, Hiroko Kawanami and David Smith (eds), *Religions in the Modern World. Traditions and Transformations*. London and New York : Routledge, pp.357-377. [0-415-21784-9]
- Work Ethics, Soft Capitalism and the 'Turn to Life'. In Paul du Gay and Mike Pryke (eds) *Cultural Economy. Cultural Analysis and Commercial Life*. London: Sage, pp. 78-96. [0-7619-5993-9]
- Implicit Religion: Ineffability. In Edward Bailey (ed.) *The Secular Quest for Meaning in Life. Denton Papers in Implicit Religion*. Lampeter: Edwin Mellen Press, pp. 215- 231. [0-7734-6999-0]
- 2003** (with Benjamin Seel) An Ageing New Age? In Grace Davie, Paul Heelas and Linda Woodhead (eds) *Predicting Religion. Christian, Secular and Alternative Futures*. Aldershot: Ashgate, pp. 229-247. [0-7546-3009-9]
- (with Linda Woodhead and Grace Davie) Introduction. In Grace Davie, Paul Heelas and Linda Woodhead (eds) *Predicting Religion. Christian, Secular and Alternative Futures*. Aldershot: Ashgate, pp. 1-14. [0-7546-3009-9]
- 2004** Detraditionalizing the Study of Religion. In Slavica Jakelic and Lori Pearson (eds) *The Future of the Study of Religion*. Leiden and Boston: Brill, pp. 251-271. (with a 'Response to Paul Heelas', Ann Braude, pp. 273-9.) [90-04123172]
- The Crisis of Religion and the Future of Wellbeing Spirituality. In Martin Holborn (ed.) *Developments in Sociology*, (vol 20). Ormskirk: Causeway Press, pp. 1-14. [1-902796892]
- 2005** Postmodernism. In John R. Hinnells (ed.) *The Routledge Companion to the Study of Religion*. London and New York: Routledge, pp. 259-274. [0-415-33113]
- (with Linda Woodhead) Kendal, Cumbria – A Spiritual Laboratory. *Centre Words*. (New Series, No. 4). Lancaster: Centre for North-West Regional Studies, pp. 17-26. [1478-4602]
- 2006** The Sacralization of Life and the Future of Well-being Spirituality. In Kurt Almqvist and Erik Wallrup (ed.) *The Future of Religion. Perspectives from the Engelsberg Seminar 2001*. Stockholm: Ax:son Johnson Foundation, pp. 37-50. [91-89672-11-9]
- Nursing Spirituality. *Spirituality and Health International*. 7 (1), (pp. 8-23).
- The Infirmary Debate: On the Viability of New Age Spiritualities of Life. *Journal of Contemporary Religion* 21 (2), (pp. 223-240).
- Challenging Secularization Theory: The Growth of 'New Age' Spiritualities of Life. *The Hedgehog Review. Critical Reflections on Contemporary Culture*.

- Issue on *After Secularization*. Spring & Summer 8 (1 & 2). University of Virginia: Institute for Advanced Studies in Culture, (pp. 46-58). [Reprinted in *Religioni e Società*, 2008, 62, special issue on 'Religion and Lifestyles', translated by Stefania Palmisano, University of Torino; reprinted in Bryan Turner (ed.) 2010 *Secularization*. Volume IV. London: Sage; section ('Explaining Growth') reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume IV. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 334-341. [978-0415-49029-0]
- 2007** The Spiritual Revolution of Northern Europe: Personal Beliefs. *Nordic Journal of Religion and Society* 20 (1), (pp. 1-28).
- The Holistic Milieu and Spirituality: Reflections on Voas and Bruce. In Kieran Flanagan and Peter Jupp (eds), *A Sociology of Spirituality*. Aldershot: Ashgate, pp. 63-80. [978-0-7546-5458-2]
- 2009** Spiritualities of Life. In Peter Clarke (ed.) *The Oxford Handbook of the Sociology of Religion*. Oxford: Oxford University Press, pp. 758-82. [978-0-19-927979-1]
- New Age and Related Esotericisms/Spiritualities. In Peter Clarke and Peter Beyer (eds) *The World's Religions. Continuities and Transformations*. London: Routledge, pp. 366-381. [978-0-415-39725-4]
- (with Dick Houtman) Research Note: RAMP Findings and Making Sense of the 'God Within Each Person, Rather than Out There'. *Journal of Contemporary Religion* 24 (1), (pp. 83-98). Reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume I. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 371-389. [978-0415-49029-0]
- (with Dick Houtman and Stef Aupers) Christian Religiosity and New Age Spirituality. A Rejoinder to Flere and Kirbis and a Cross-Cultural Comparison. *Journal for the Scientific Study of Religion* 14 (29), (pp. 170-180). Reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume I. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 425-437. [978-0415-49029-0]
- 2010** Reprint of Challenging Secularization Theory: The Growth of 'New Age' Spiritualities of Life (first published in *The Hedgehog Review. Critical Reflections on Contemporary Culture*. Issue on *After Secularization*. Spring & Summer 8 (1 & 2). University of Virginia: Institute for Advanced Studies in Culture, (pp. 46-58)). In Bryan S. Turner (ed.) *Secularization* Volume Four (Sage Key Debates in Sociology. London: Sage. [1848600879]
- 2012** Preface, Acknowledgements, Dedications. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. xxix-xxxiii; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- On Making Some Sense of Spirituality. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 3-37; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- On Some Major Issues. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 38-68; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- On Some Significant Themes. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 69-92; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- 'New Age' Spirituality as 'Tradition' of Healthcare. [Called 'New Age' Spirituality in the published volume] *Oxford Textbook of Spirituality in Healthcare*. [Originally titled *Spirituality in Healthcare*], edited by Mark Cobb, Christina Puchalski and Bruce Rumbold. Oxford, Oxford University Press, pp. 69-76. [978-0199571390] Reprinted in Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 252-70; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]

- Dick Houtman, Paul Heelas and Peter Achterberg: Counting Spirituality? Survey Methodology after the Spiritual Turn. In Luigi Berzano and Ole Riis (eds), *Annual Review of the Sociology of Religion*, Volume Three, pp. 24-44. Leiden: Brill. [B008VUIENQ]
- Theorizing the Sacred: The Role of the Implicit in Yearning 'Away'. *Implicit Religion*, December, 15 (4). Special Issue, edited by Edward Bailey and Meerten ter Borg, pp. 477-521.
- 2013** On Transgressing the Secular: Spiritualities of Life, Idealism, Vitalism, in Steven J. Sutcliffe and Ingvild Saelid Gilhus (eds), *New Age Spirituality: Rethinking Religion*. Durham: Acumen, pp. 66-83. [13-978-1844657148]
- Transpersonal Pakistan. *International Journal of Transpersonal Studies*. 32 (2); Special Topic Section, Transpersonal Sociology. pp. 98-110. [Available online: via www.transpersonalstudies.org or google title]
- The Estonian 'Lab': A Golden Land for Studying Trajectories of Spirituality and Religion. Estonia. *Mitut usku Eesti* Vol. (III), edited by T. Marko Uibu. pp. 167-187. [English version available at www.paulheelas.co.uk]
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- 2014** CAM: Healing the Person, Spiritual Humanism, and the Cultivation of Humanity, in Elisabeth Hense, Frans Jaspers and Peter Nissen (eds) *Present-Day Spiritualities. Contrasts and Overlaps*, Leiden and Boston: Brill (Studies in Theology and Religion), pp. 113-140 [978-90-04-26001-6]
- Neither Transcendent nor Immanent: 'Life Force Psychiatry' from the Past into the Present. London: Royal College of Psychiatrists, pp. 1-18. [Available online: www.repsyche.ac.uk/spirit]
- 2015** Religion and Sources of Significance: The Dawning of a Secular Age? In Martin Holborn (ed.) *Contemporary Sociology*. Cambridge: Polity, pp. 415-443.
- Spirituality (With Dick Houtman). In Robert A. Segal and Kocku von Stuckrad (eds) *Vocabulary for the Study of Religion* (Volume 3). Leiden: Brill, pp. 394-399; abbreviated version of Paul Heelas, On Making Some Sense of Spirituality, in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge.
- 2016** Indifference: Is the Secular Self-sufficient? Submitted to *Journal of Contemporary Religion*.
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Other journal articles

- 1970 Meaning for Whom? *Journal of the Anthropological Society of Oxford* (henceforth JASO) 1 (1) (pp. 1-10).
- 1970 A Defence of Winch. *JASO* 1 (2) (pp. 71-78).
- 1972 Expressing the Inexpressible: Don Juan and the Limits of Formal Analysis. *JASO* 3 (3) (pp. 133-148). [Re-published as a booklet, *Editorial Anagrama*, Barcelona]
- 1974 Meaning and Primitive Religions. *JASO* 5 (2) (pp. 80-91).
- 1977 Intra-Religious Explanations. *JASO* 8 (1) (pp. 1-16).
- 1983 Indigenous Representations of Emotions: the Chewong. *JASO* 14 (1) (pp. 87-103)
- 1983 Psychological Institutions: Variations in Psychotherapeutic Techniques. *Dyn* 7 (pp. 26-57).
- 1997 The New Age: A Religion for the Future? *Demos* (11) (pp. 25-26)
- 2003 (with Linda Woodhead) The Kendal Project: Testing the 'Spiritual Revolution' Thesis. *Sociology Review* 13 (2), (pp. 18-21).
- 2004 Subjective-life Spirituality and the Subjective Turn: A Challenge for the

- Churches. *The New Theologian* 15 (1), (pp. 26-30).
- 2008 What Lies Beneath. *New Humanist* September/October (pp. 38-430). Responses in the *New Humanist* November/December (p. 8).

Other publications

- 1971/1973 Tensions and Onomastics. *JASO* 2 (1) (pp. 52-56); 1971 The Odd Philosopher. *JASO* 2 (3) (pp. 146-152); 1973 Modes of Thought. *JASO* 4 (3) (pp. 180-84).
- 1977 Comment: on Richard A. Shweder Likeness and Likelihood in Everyday Thought: Magical Thinking in Judgements about Personality. *Current Anthropology* 18 (4) (p. 650).
- 1980 Richard de Mille *The Don Juan Papers*. Santa Barbara: Ross-Erikson (incorporated contribution: pp. 39-67; see also p. 443).
- 1983 Entries for Alan Bullock and R. B. Woodings (eds) *The Fontana Biographical Companion to Modern Thought*. London: Fontana (Coomaraswamy, pp. 56-7; Watts, pp. 803-4).
- 1983 Entries for Rom Harre and Roger Lamb (eds) *The Encyclopedic Dictionary of Psychology*. Oxford: Basil Blackwell (est, p. 211; Primal Therapy, pp. 489-90; Ritual, p. 540).
- 1984 Gerald Priestland *The Case Against God*. London: Collins (material incorporated from radio discussion).
- 1991 Buying the Right Stuff (with Bronislaw Szerszynski) *Town and Country Planning*. July/August (pp. 210-11).
- 1991 Restoring One World: Value Conflict, the New Age and Capitalist Enterprise. *Sociological Abstracts* (p. 8141) [paper for 1990 XII World Congress of Sociology.]
- 1992 Entry for Ian Harris et al (eds) *Contemporary Religions: a World Guide*. London: Longmans (New Age, pp. 251-253).
- 1994 Entries for Michael Pye (ed.) *Macmillan Dictionary of Religion*. London: Macmillan (Conversion, pp. 53-4; Psychology of Religion, pp. 213-4; Self Religiosity, p. 241).
- 1995 Introduction, to Alan Macfarlane *On Individualism*. Lancaster: Centre for the Study of Cultural Values, Occasional Papers Series (pp. i-ii).
- 1996 New Age comes of Age in Spiritual Disneyland. *The Guardian* Oct. 5 (p. 18).
- 1996 New Age that Offers Infinite Variety of Inner Truths. *The Guardian* Oct. 12 (p. 17).
- 1997 Consultant and Contributor, Native Religions. In John Bowker (ed.), *World Religions*. London: Dorling Kindersley (pp. 178-87; 194).
- 1997 Consultant and Contributor, Study of Religion. In John Bowker (ed.), *The Oxford Dictionary of World Religions*. Oxford: Oxford University Press.
- 1999 Consultant and Contributor, Indigenous Religions. In Ninian Smart (ed.), *Atlas of World Religions*. London: Calmann & King (pp. 214-19).
- 2001 Religiosity: Modern. In Neil J. Smelser and Paul B. Baltes (eds), *International Encyclopedia of the Social & Behavioral Sciences*. Oxford: Pergamon (pp. 13112-13115).
- 2003 Foreword. Chris Partridge (ed.) *UFO Religion*. London: Routledge (pp. xiv-xv).
- 2004 Contributions for the 'Religion' chapter of Michael Haralambos and Martin Holborn, *Sociology. Themes and Perspectives*. Sixth Edition. London: Collins.
- 2006/07 Foreword. Peter Brierley, *UK Christian Handbook. Religious Trends* 6. London: Christian Research (pp. 0.3-0.4).
- 2007 Paul Heelas over de Spirituele Revolutie. *VolZin*, 8, 20-04-07 (pp. 6-9).
- 2007 Mammon Gets a Makeover. *The Times Higher Educational Supplement*. 15th June (p. 17).
- 2007 Interview, *VolZin*, pp. 6-9.
- 2011 Interview: Belangstelling Spiritualiteit Groeit. *Nederlands Dagblad*, 05-02-2011 (p. 2)
- 2012 Peter Clarke: The Art of a Cosmopolitan Life. *Journal of Contemporary Religion*, 27 (1), pp. 4-6. Reprinted in the RC22 Newsletter, 2012.

Additional scholarly

- 1984-90 Reviews editor, *Religion Today* (Oxford: Carfax), subsequently remaining on the International Editorial Board of the re-titled (1995) *Journal of Contemporary Religion*.
- 1988-02 Member of the editorial board, *Religion* (London: Academic Press).
- 1995-06/8 Co-founder and co-editor, *Religion and Spirituality in the Modern World* series (Oxford and Cambridge (Mass.)): Blackwell); ten volumes.
- 2001-09 Organization of the Ninian Smart Annual Memorial Lectures; jointly with the Department of Religious Studies, UC, Santa Barbara; Martha Nussbaum delivered the 2009 Lecture.
- 2001-06 Member of the International Editorial Advisory Board of the Ashgate Series, *New Critical Thinking in Religious Studies* (Aldershot: Ashgate).
- 2000- Member of Editorial Board, *Implicit Religion* (Equinox)
- 2003- Member of the International Advisory Board of the *Journal of Alternative Spiritualities and New Age Studies* (www.asanas.org.uk)
- 1999- Member of the International Editorial Board of *Numinen* (Rio de Janeiro).
- 2004- Member of the Editorial Board of *Fieldwork in Religion* (Equinox).
- 2010- Member of the Editorial Board of the *International Journal for the Study of New Religions* (Equinox).

Vatican report

Jesus Christ the Bearer of the Water of Life. A Christian Reflection on the 'New Age' (2003) draws on *The New Age Movement* as the main, authoritative source for scholarly reference.

Appendix: additional information on selected professional activities

- 1970 Lead founder of the *Journal of the Anthropological Society of Oxford* (co-editor 1970-74)
- 1997 Lead founder of *Cultural Values* (Blackwell).
- 1988-97 Management of the CSCV (**Centre for the Study of Cultural Values**) and the ICR (**Institute for Cultural Research**), Lancaster University. 1988-97 Deputy Director, Centre for the Study of Cultural Values, University of Lancaster (elected 1988; re-elected 1989); 1992-5 Director, Centre for the Study of Cultural Values (Acting Director, summer term 1991); 1995-6 Co-director, Centre for the Study of Cultural Values; 1996-7 Executive Director (with Michael Dillon), Institute for Cultural Research.
- 1994-7 Member of the Academic Planning Board, Lancaster University.
- 1999 Primary responsibility for the Department of Religious Studies, Lancaster University, TQA (Teaching Quality Appraisal); top grade awarded: 24/24.
- 2000-2 Subject Specialist Reviewer, QAA (Quality Assurance Agency).
- 2001-4 Serving national Periodic Quality Reviews.
- 2005-8 Member of the RAE 2008 Sub-panel 61, Theology, Divinity & Religious Studies.
- 1977-2008 Organizer/Co-organizer of 22 international conferences.
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Edited journals

- 1993 Paul Heelas (ed.), Special Issue of *Religion*, 'Aspects of the New Age', 23 (2) (pp. 103-181).
- 1997 Michael Dillon, Paul Heelas and Michael Shapiro (eds), *Cultural Values* 1 (1) (pp. 1-131); 1998, Michael Dillon, Paul Heelas and Scott Wilson (eds), *Cultural Values* 2 (1) (pp. 133-258); 1998, Michael Dillon, Paul Heelas and Scott Wilson (eds) *Cultural Values* 2 (4) (pp. 421-532); 1999, Michael Dillon, Paul Heelas and Scott Wilson (eds), *Cultural Values* 3 (3) (pp. 251-386); 2000, Michael Dillon, Paul Heelas and Scott Wilson (eds), *Cultural Values* 4 (3) (pp. 257-382).
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