

## Paul Lauchlan Faux Heelas

### Academic positions

- 1974-91 Lectureship in Sociology and Anthropology, Department of Religious Studies, University of Lancaster.
- 1980,1984 Visiting Professor, University of Mahidol, Bangkok, Thailand (each period for a term).
- 1982-3 Visiting Fellow, Wolfson College, Oxford.
- 1991-4 Senior Lecturer, Department of Religious Studies, University of Lancaster.
- 1994-7 Reader in Religion and Modernity, Department of Religious Studies, LU.
- 1997-2010 Professor in Religion and Modernity, Department of Religious Studies, LU.
- 2010-2012 Senior Research Professor in the Sociology of Contemporary Spirituality, Department of Sociology, CROCUS research group, Erasmus University Rotterdam.
- 2015 (May) - Visiting Professor, Faculty of Theology, University of Tartu, Estonia.

### Academic background

- 1965-8 St Catherine's College, Oxford (BA, Geography); 1968-9 St Catherine's College (Diploma in Social Anthropology with Distinction).
- 1969-74 Exeter College, Oxford (D. Phil. Social Anthropology).
- 1969-72 SSRC Studentship; 1969-70 and 1971-2, Alan Coltart Scholarships.

### Anthropological/Sociological field research

- 1975-2008 Some three years: Nepal, London (Programmes Ltd and Exegesis), Thailand, the Kendal Project (research strategies), the Burnley Project (research strategies), Islamabad. Six or so years in Nepal, India, Bangladesh, Uganda, Pakistan.

### Major team-based research projects

- 2000-2 **The Kendal Project.** Principal Applicant and Principal Investigator, with prime and direct responsibility for the research and its writing up. £87,701, The Leverhulme Trust. Overall, the Kendal Project ran from January 2007 to the completion of specifically Kendal Project publications *circa* 2007). [google: kendal project for details]
- 2004-7 **The Burnley Project.** Composed submission; member of the Management Committee; became Principal Investigator. £120,000, The Home Office.

### Monographs and edited volumes

- 1981 Paul Heelas and Andrew Lock (eds), ***Indigenous Psychologies. The Anthropology of the Self.*** London: Academic Press. (pp. 322) [0-12-336480-9] (Material from the 'Introduction' reprinted in John Pickering and Martin Skinner (eds) *From Sentience to Symbol. Readings in Consciousness.* Harvester Wheatsheaf.)
- 1986 Judith Thompson and Paul Heelas, ***The Way of the Heart. The Rajneesh Movement.*** Wellingborough: Thorsons. (pp. 142) [0-85030-434-2] (Reprinted (1988), California, San Bernardino: Borgo Press. [0-89370])
- 1992 Paul Heelas and Paul Morris (eds), ***The Values of the Enterprise Culture. The Moral Debate.*** London: Routledge. (pp. 298) (& pbk) [0-415-07615-3]

- 1996 Paul Heelas, Scott Lash and Paul Morris (eds), **Detraditionalization**. *Critical Reflections on Authority and Identity*. Oxford and Cambridge (Mass.): Blackwell. (pp. 347) (& pbk) [1-55786-555-8]
- 1996 Paul Heelas, **The New Age Movement**. *The Celebration of the Self and the Sacralization of Modernity*. Oxford and Cambridge (Mass.): Blackwell (pp. 266) (and pbk) [0-631-19332-4]; Paul Heelas, *La New Age. Celebrazione del Se e Sacralizzazione dela Modernita*, 1999, Roma: Editori Riuniti (pp. 302) (pbk) [88-359-4563-1]; pp. 15-20 reprinted in Mary Gerhart and Fabian Udoh (eds), *The Christianity Reader*, 2007, Chicago: University of Chicago Press, pp. 545-8.
- 1998 Paul Heelas (ed.), with the assistance of David Martin and Paul Morris, **Religion, Modernity and Postmodernity**. Oxford and Malden (Mass.): Blackwell. (pp. 338) (& pbk) [0-631-19848-2]
- 2000 Linda Woodhead and Paul Heelas (eds), **Religion in Modern Times**. *An Interpretive Anthology*. Oxford and Malden (Mass.): Blackwell. (pp. 508) (& pbk) [0-631-21074-1]
- 2001 Linda Woodhead, with Paul Heelas and David Martin (eds), *Peter Berger and the Study of Religion*. London and New York: Routledge. (pp. 216) (& pbk) [0-415-21531]
- 2003 Grace Davie, Paul Heelas and Linda Woodhead (eds), **Predicting Religion**. *Christianity, Secular and Alternative Futures*. Aldershot: Ashgate. (pp. 253) (& pbk) [0-7546 0739 9]
- 2005 Paul Heelas and Linda Woodhead, with Benjamin Seel, Bronislaw Szerszynski and Karin Tusting, **The Spiritual Revolution**. *Why Religion is Giving Way to Spirituality*. Oxford and Malden (Mass.): Blackwell. (pp. 204) (and pbk) [1-4051-1959-4] Nominated for the Society for the Scientific Study of Religion Distinguished Book Award, 2005.
- 2008 Paul Heelas, **Spiritualities of Life**. *New Age Romanticism and Consumptive Capitalism*. Oxford and Cambridge (Mass.): Blackwell. (pp. 283) (and pbk) [978-1-4051-3938-0][See Steven J. Sutcliffe 'On the Metaphysics of "Life" and the Production of "Religion" in *Spiritualities of Life: New Age Romanticism and Consumptive Capitalism*'. *Culture and Religion*, 12 (4), pp. 479-488.]
- 2012 Paul Heelas (ed.) **Spirituality in the Modern World**. *Within Religious Tradition and Beyond*. Critical Concepts in Religious Studies Series. London and New York: Routledge; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]

Kindly refer to Google Scholar Citations and Publish or Perish for data on publications. And kindly note that the name sequence for *The Spiritual Revolution* rather mysterious changed on these data sources, during March 2016, to read L Woodhead and P Heelas. This is incorrect. And see above, under The Kendal Project.

## Current Research

### *Publications on various aspects of 'life force/spirituality'*

*Historic and ethnographic*: 'Life Force "Spirituality" as Existential Culture' [Partially drafted]

*Contemporary meaning and significance*: 'Making Sense of "some sort of Spirit or Life Force": the "Dynamogenic" Process as a Source of Significance' [Drafted]

*Life and Death*: 'Monistic Eternity: The Flow of Life Force Here/After' [Drafted]

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*Vitality: 'Life Force as Healing Spirituality' [Drafted]*

*'Emotions': Edutopia: Self-educating "Emotions" for a "New Age" of Life' [Drafted]*

***Publications on various aspects of secular – non-secular relations***

*Analytic: 'Indifference: Is the Secular Self-sufficient?' Submitted to Journal of Contemporary Religion (2016)*

*Analytic: 'On the Distinction between the "Secular" and the "Sacred"' [Drafted]*

*A secular outlook: "Is this It?": Open-agnosticism, Fuzzy Transgression, Autonomous Spirituality' [Partially drafted]*

*Secular Studies: 'The Critical Focus of Secular Studies: the Secular as Self-Sufficient or Insufficient' [Partially drafted]*

***Two longer term projects***

Volume: *[Essays on] Life Force*

Volume: *Great Men – Dismal Deaths*

**And**

An annotated bibliography of studies of the spiritual revolution thesis since 2005

Kindly refer to Wikipedia (Paul Heelas) for background research interests

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**Essays to date**

**1977** Semantic Anthropology and Rules. In Peter Collett (ed.), *Social Rules and Social Behaviour*. Oxford: Basil Blackwell (pp. 109-131).

..... The Powers of the Eye. *Religion* 7 (1) (pp. 96-103).

**1978** Some Problems with Religious Studies. *Religion* 8 (1) Spring (pp. 1-14).

**1979** (with Paul Harris) Cognitive Processes and Collective Representations. *Arch. Europe. Social.* 20 (2) (pp. 211-241).

**1981** Introduction: Indigenous Psychologies. In Paul Heelas and Andrew Lock (eds), *Indigenous Psychologies*. London: Academic Press (pp. 3-18).

..... The Model Applied: Anthropology and Indigenous Psychologies. In Paul Heelas and Andrew Lock (eds), *Indigenous Psychologies*. London: Academic Press (pp. 39-63).

**1982** Californian Self Religions and Socializing the Subjective. In Eileen Barker (ed.), *New Religious Movements: a Perspective for Understanding Society*. New York: Edwin Mellen (pp. 69-85) (& pbk).

..... Anthropology, Violence and Catharsis. In Peter Marsh and Anne Campbell (eds), *Aggression and Violence*. Oxford: Basil Blackwell (pp. 48-61) (& pbk).

**1983** Anthropological Perspectives on Violence: Universals and Particulars. *Zygon* 18 (4) (pp. 375-404).

- 1984** Emotions Across Cultures: Objectivity and Cultural Divergence. In S. C. Brown (ed.), *Objectivity and Cultural Divergence*. Cambridge: Cambridge University Press (Royal Institute of Philosophy Lecture Series, 17) (pp. 21-42).  
 ..... Self-Religions in Britain. *Religion Today* 1 (1) (pp. 4-5).
- 1985** Social Anthropology and the Psychology of Religion. In L. B. Brown (ed.), *Advances in the Psychology of Religion*. Oxford: Pergamon (pp. 34-51).  
 ..... New Religious Movements in Perspective. *Religion* 15 (1) (pp. 81-97).
- 1986** Emotion Talk Across Cultures. In Rom Harre (ed.), *Social Construction of Emotions*. Oxford: Basil Blackwell (pp. 234-266) (pbk 1988). Reprinted in Rom Harre and W. Gerrod Parrott (eds), 1996, *The Emotions. Social, Cultural and Biological Dimensions*. London: Sage (pp. 171-199). [0-8039-7930-4]; Helena Wulff (ed.), 2007, *The Emotions: A Cultural Reader*. Chapter 2. Oxford: Berg.  
 ..... (with Rachael Kohn) Psychotherapies and Techniques of Transformation. In Guy Claxton (ed.), *Beyond Therapy: The Impact of Spiritual Traditions on Psychology and Psychotherapy*. London: Wisdom (pp. 293-309).
- 1987** Exegesis: Methods and Aims. In Peter Clarke (ed.), *The New Evangelists. Recruitment, Methods and Aims of New Religious Movements*. London: Ethnographica (pp. 17-41).
- 1988** (with Anna Marie Haglund Heelas) The Inadequacy of 'Deprivation' as a Theory of Conversion. In Wendy James and Douglas Johnson (eds), *Vernacular Christianity: Essays in Social Anthropology of Religion Presented to Godfrey Lienhardt*. Oxford: JASO (pp. 112-119).  
 ..... Western Europe: Self-Religions. In Stuart Sutherland et al. (eds), *The World's Religions*. London: Routledge (pp. 925-931). (Re-published in Stuart Sutherland and Peter Clarke (eds) 1991: *The Study of Religion, Traditional and New*, London: Routledge (pp. 167-173) (pbk)).
- 1989** Identifying Peaceful Societies. In Signe Howell and Roy Willis (eds), *Societies at Peace, Anthropological Perspectives*. London: Routledge (pp. 225-243) (& pbk).  
 ..... Restoring the Justified Order: Emotions, Injustice, and the Role of Culture. *Social Justice Research* 3 (4) (pp. 375-386).
- 1990** Reforming the Self: Enterprise and Characters of Thatcherism, in Russell Keat and Nicholas Abercrombie (eds), *Enterprise Culture*. London: Routledge (pp. 72-90) (& pbk).  
 ..... Experiencing Religious Conversion. In Glynis Breakwell (ed.), *Coping with Chance*, vol. 18 of *The Marshall Cavendish Encyclopaedia of Personal Relationships*. New York and London: Marshall Cavendish (pp. 2260-2265).  
 ..... Introduction: Indigenous Psychologies. In John Pickering and Martin Skinner (eds), *From Sentience to Symbol, Readings in Consciousness*. London: Harvester-Wheatsheaf (pp. 232-237). [Re-published from Paul Heelas and Andrew Lock (eds), *Indigenous Psychologies*. London: Academic Press, chapter 1.]  
 ..... The Economics of New Religious Life. *Religion* 20 (3) (pp. 297-302).
- 1991** Cults for Capitalism. Self Religions, Magic and the Empowerment of Business. In Peter Gee and John Fulton (eds), *Religion and Power, Decline and Growth*. London: British Sociological Association, Sociology of Religion Study Group (pp. 28-42). [Reprinted, in Japanese, in *The Journal of Oriental Studies*, issue on *Religion and the Economic Order*, 1992 vol. 31(1).]
- 1992** The Sacralization of the Self and New Age Capitalism. In Nicholas Abercrombie and Alan Warde (eds), *Social Change in Contemporary Britain*. Cambridge: Polity Press (pp. 139-166) (& pbk).

- ..... Enterprise Culture: its Values and Value. In Paul Heelas and Paul Morris (eds), *The Values of the Enterprise Culture - the Moral Debate*. London: Routledge (pp. 1-15).
- ..... God's Company: New Age Ethics and the Bank of Credit and Commerce International. *Religion Today* 8 (1) (pp. 1-4). Reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume II. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 420-425. [978-0415-49029-0]
- 1993** The New Age in Cultural Context. The Premodern, the Modern and the Postmodern. *Religion* (special issue on 'Aspects of the New Age', edited by Paul Heelas, pp. 103-181) 23 (2) (pp. 103-116).
- 1994** (with Leila Amaral) Notes on the 'Nova Era'. Rio de Janeiro and Environs, *Religion* 24 (2) (pp. 173-180).
- ..... The Limits of Consumption and the Post-modern 'Religion' of the New Age. In Russell Keat, Nigel Whiteley and Nicholas Abercrombie (eds), *The Authority of the Consumer London*. Routledge (pp. 102-115) (& pbk). [0-415-08919-0]
- 1995** The New Age, Values and Modern Times. In Lieteke van Vucht Tijssen, Jan Berting and Frank Lechner (eds), *The Search for Fundamentals. The Process of Modernisation and the Quest for Meaning*. London: Kluwer (pp. 143-170). [0-7923-3542-2]
- 1996** Introduction: Detraditionalization and its Rivals. In Paul Heelas, Scott Lash and Paul Morris (eds), *Detraditionalization: Critical Reflections on Authority and Identity*. Oxford and Cambridge Mass.: Blackwell (& pbk) (pp. 1-20). [1-55786-555-8]
- ..... On Things not being Worse, and the Ethic of Humanity. In Paul Heelas, Scott Lash and Paul Morris (eds), *De-traditionalization: Critical Reflections on Authority and Identity*. Oxford and Cambridge Mass: Blackwell (& pbk) (pp. 200-222). [1-55786-555-8]
- ..... Detraditionalization of Religion and Self. The New Age and Postmodernity. In Kieran Flanagan and Peter Jupp (eds), *Postmodernity, Sociology and Religion*. London: Macmillan; New York: St Martin's (& pbk, 1999) (pp. 64-82). [0-333-75198-1]
- ..... Cultural Studies and Business Cultures. In Oliver Westall and Andrew Godley (eds), *Business History and Business Culture*. Manchester: Manchester University Press (pp. 77-99). [0-7190-4144-9]
- ..... A Nova Era no contexto cultural: Pre-Moderno. Moderno e Post-Moderno, *Religiao e Sociedade* (special issue on *Pentecostes e Nova Era: Fronteiras, Passagens*), 17 (1-2), (pp. 16-32) (reprint of Paul Heelas, 1993, The New Age in Cultural Context. The Premodern, the Modern and the Postmodern).
- 1998** Introduction: On Differentiation and Dedifferentiation. In Paul Heelas (ed.), with the assistance of David Martin and Paul Morris, *Religion, Modernity and Postmodernity*. Oxford and Malden: Blackwell (pp. 1-18). [0-631-19848-2]
- ..... New Age Authenticity and Social Roles: A Response to Steve Bruce. *Journal of Contemporary Religion*. 13 (2) (pp. 257-264).
- 1999** Diana's Self and the Quest Within. In Jeffrey Richards, Scott Wilson and Linda Woodhead (eds), *Diana. The Making of a Media Saint*. London: I. B. Tauris. (pp. 98-118) (pbk). [1-86064-388-4]
- ..... Prosperity and the New Age Movement. The Efficacy of Spiritual Economics. In Bryan Wilson and Jamie Cressell (eds), *New Religious Movements. Challenge and Response*. London: Routledge (pp. 49-77) (and pbk). [0-415-20050-4]

- 2000** Expressive Spirituality and Humanistic Expressivism. Sources of Significance beyond Church and Chapel. In Steven Sutcliffe and Marion Bowman (eds), *Beyond New Age. Exploring Alternative Spirituality*. Edinburgh: Edinburgh University Press (pp. 237-54). [0-7486-0998-9]
- ....., Turning Within. In Martyn Percy (ed.) *Previous Convictions. An Anatomy of Conversion*. London: SPCK (pp. 58-76). [9-780281-051809]
- ..... New Age Spirituality: Oppositional or Integrative? In Jeffrey Kaplan (ed.) *Beyond the Mainstream. The Emergence of Religious Pluralism in Finland, Estonia, and Russia*. Helsinki: Finnish Literature Society, Studia Historica. (pp. 43-55). [951-746-180-1]
- 2001** New Age Utopianism, Cultural Extremities and Modernity. In Kieran Flanagan and Peter Jupp (eds), *Virtue Ethics and Sociology*. London: Macmillan; New York: St. Martin's/Palgrave (pp. 155-169). [0-333-75010-1]
- ..... (with Linda Woodhead) Homeless Minds Today? In Linda Woodhead with Paul Heelas and David Martin (eds). *Peter Berger and the Study of Religion*. London and New York: Routledge (pp. 43-72). [0-415-21531]
- 2002** The Spiritual Revolution: From 'Religion' to 'Spirituality'. In Linda Woodhead, Paul Fletcher, Hiroko Kawanami and David Smith (eds), *Religions in the Modern World. Traditions and Transformations*. London and New York : Routledge, pp.357-377. [0-415-21784-9]
- ..... Work Ethics, Soft Capitalism and the 'Turn to Life'. In Paul du Gay and Mike Pryke (eds) *Cultural Economy. Cultural Analysis and Commercial Life*. London: Sage, pp. 78-96. [0-7619-5993-9]
- ..... Implicit Religion: Ineffability. In Edward Bailey (ed.) *The Secular Quest for Meaning in Life. Denton Papers in Implicit Religion*. Lampeter: Edwin Mellen Press, pp. 215- 231. [0-7734-6999-0]
- 2003** (with Benjamin Seel) An Ageing New Age? In Grace Davie, Paul Heelas and Linda Woodhead (eds) *Predicting Religion. Christian, Secular and Alternative Futures*. Aldershot: Ashgate, pp. 229-247. [0-7546-3009-9]
- ..... (with Linda Woodhead and Grace Davie) Introduction. In Grace Davie, Paul Heelas and Linda Woodhead (eds) *Predicting Religion. Christian, Secular and Alternative Futures*. Aldershot: Ashgate, pp. 1-14. [0-7546-3009-9]
- 2004** Detraditionalizing the Study of Religion. In Slavica Jakelic and Lori Pearson (eds) *The Future of the Study of Religion*. Leiden and Boston: Brill, pp. 251-271. (with a 'Response to Paul Heelas', Ann Braude, pp. 273-9.) [90-04123172]
- ..... The Crisis of Religion and the Future of Wellbeing Spirituality. In Martin Holborn (ed.) *Developments in Sociology*, (vol 20). Ormskirk: Causeway Press, pp. 1-14. [1-902796892]
- 2005** Postmodernism. In John R. Hinnells (ed.) *The Routledge Companion to the Study of Religion*. London and New York: Routledge, pp. 259-274. [0-415-33113]
- ..... (with Linda Woodhead) Kendal, Cumbria – A Spiritual Laboratory. *Centre Words*. (New Series, No. 4). Lancaster: Centre for North-West Regional Studies, pp. 17-26. [1478-4602]
- 2006** The Sacralization of Life and the Future of Well-being Spirituality. In Kurt Almqvist and Erik Wallrup (ed.) *The Future of Religion. Perspectives from the Engelsberg Seminar 2001*. Stockholm: Ax:son Johnson Foundation, pp. 37-50. [91-89672-11-9]
- ..... Nursing Spirituality. *Spirituality and Health International*. 7 (1), (pp. 8-23).
- ..... The Infirmary Debate: On the Viability of New Age Spiritualities of Life. *Journal of Contemporary Religion* 21 (2), (pp. 223-240).
- ..... Challenging Secularization Theory: The Growth of 'New Age' Spiritualities of Life. *The Hedgehog Review. Critical Reflections on Contemporary Culture*.

- Issue on *After Secularization*. Spring & Summer 8 (1 & 2). University of Virginia: Institute for Advanced Studies in Culture, (pp. 46-58). [Reprinted in *Religioni e Società*, 2008, 62, special issue on 'Religion and Lifestyles', translated by Stefania Palmisano, University of Torino; reprinted in Bryan Turner (ed.) 2010 *Secularization*. Volume IV. London: Sage; section ('Explaining Growth') reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume IV. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 334-341. [978-0415-49029-0]
- 2007** The Spiritual Revolution of Northern Europe: Personal Beliefs. *Nordic Journal of Religion and Society* 20 (1), (pp. 1-28).
- ..... The Holistic Milieu and Spirituality: Reflections on Voas and Bruce. In Kieran Flanagan and Peter Jupp (eds), *A Sociology of Spirituality*. Aldershot: Ashgate, pp. 63-80. [978-0-7546-5458-2]
- 2009** Spiritualities of Life. In Peter Clarke (ed.) *The Oxford Handbook of the Sociology of Religion*. Oxford: Oxford University Press, pp. 758-82. [978-0-19-927979-1]
- ..... New Age and Related Esotericisms/Spiritualities. In Peter Clarke and Peter Beyer (eds) *The World's Religions. Continuities and Transformations*. London: Routledge, pp. 366-381. [978-0-415-39725-4]
- ..... (with Dick Houtman) Research Note: RAMP Findings and Making Sense of the 'God Within Each Person, Rather than Out There'. *Journal of Contemporary Religion* 24 (1), (pp. 83-98). Reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume I. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 371-389. [978-0415-49029-0]
- ..... (with Dick Houtman and Stef Aupers) Christian Religiosity and New Age Spirituality. A Rejoinder to Flere and Kirbis and a Cross-Cultural Comparison. *Journal for the Scientific Study of Religion* 14 (29), (pp. 170-180). Reprinted in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. Volume I. London: Routledge; Routledge Major Works: a 4-Volume Set, pp. 425-437. [978-0415-49029-0]
- 2010** Reprint of Challenging Secularization Theory: The Growth of 'New Age' Spiritualities of Life (first published in *The Hedgehog Review. Critical Reflections on Contemporary Culture*. Issue on *After Secularization*. Spring & Summer 8 (1 & 2). University of Virginia: Institute for Advanced Studies in Culture, (pp. 46-58)). In Bryan S. Turner (ed.) *Secularization* Volume Four (Sage Key Debates in Sociology. London: Sage. [1848600879]
- 2012** Preface, Acknowledgements, Dedications. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. xxix-xxxiii; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- ..... On Making Some Sense of Spirituality. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 3-37; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- ..... On Some Major Issues. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 38-68; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- ..... On Some Significant Themes. In Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 69-92; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]
- ..... 'New Age' Spirituality as 'Tradition' of Healthcare. [Called 'New Age' Spirituality in the published volume] *Oxford Textbook of Spirituality in Healthcare*. [Originally titled *Spirituality in Healthcare*], edited by Mark Cobb, Christina Puchalski and Bruce Rumbold. Oxford, Oxford University Press, pp. 69-76. [978-0199571390] Reprinted in Paul Heelas (ed.) *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge. Volume I, pp. 252-70; Routledge Major Works: a 4-Volume Set. [978-0-415-49029-0]

- ..... Dick Houtman, Paul Heelas and Peter Achterberg: Counting Spirituality? Survey Methodology after the Spiritual Turn. In Luigi Berzano and Ole Riis (eds), *Annual Review of the Sociology of Religion*, Volume Three, pp. 24-44. Leiden: Brill. [B008VUIENQ]
- ..... Theorizing the Sacred: The Role of the Implicit in Yearning 'Away'. *Implicit Religion*, December, 15 (4). Special Issue, edited by Edward Bailey and Meerten ter Borg, pp. 477-521.
- 2013** On Transgressing the Secular: Spiritualities of Life, Idealism, Vitalism, in Steven J. Sutcliffe and Ingvild Saelid Gilhus (eds), *New Age Spirituality: Rethinking Religion*. Durham: Acumen, pp. 66-83. [13-978-1844657148]
- ..... Transpersonal Pakistan. *International Journal of Transpersonal Studies*. 32 (2); Special Topic Section, Transpersonal Sociology. pp. 98-110. [Available online: via [www.transpersonalstudies.org](http://www.transpersonalstudies.org) or google title]
- ..... The Estonian 'Lab': A Golden Land for Studying Trajectories of Spirituality and Religion. Estonia. *Mitut usku Eesti* Vol. (III), edited by T. Marko Uibu. pp. 167-187. [English version available at [www.paulheelas.co.uk](http://www.paulheelas.co.uk)]

- 2014** CAM: Healing the Person, Spiritual Humanism, and the Cultivation of Humanity, in Elisabeth Hense, Frans Jaspers and Peter Nissen (eds) *Present-Day Spiritualities. Contrasts and Overlaps*, Leiden and Boston: Brill (Studies in Theology and Religion), pp. 113-140 [978-90-04-26001-6]
- ..... Neither Transcendent nor Immanent: 'Life Force Psychiatry' from the Past into the Present. London: Royal College of Psychiatrists, pp. 1-18. [Available online: [www.repsyche.ac.uk/spirit](http://www.repsyche.ac.uk/spirit)]
- 2015** Religion and Sources of Significance: The Dawning of a Secular Age? In Martin Holborn (ed.) *Contemporary Sociology*. Cambridge: Polity, pp. 415-443.
- ..... Spirituality (With Dick Houtman). In Robert A. Segal and Kocku von Stuckrad (eds) *Vocabulary for the Study of Religion* (Volume 3). Leiden: Brill, pp. 394-399; abbreviated version of Paul Heelas, On Making Some Sense of Spirituality, in Paul Heelas (ed.) 2012 *Spirituality in the Modern World. Within Religious Tradition and Beyond*. London: Routledge.
- 2016** Indifference: Is the Secular Self-sufficient? Submitted to *Journal of Contemporary Religion*.

#### Other journal articles

- 1970 Meaning for Whom? *Journal of the Anthropological Society of Oxford* (henceforth JASO) 1 (1) (pp. 1-10).
- 1970 A Defence of Winch. *JASO* 1 (2) (pp. 71-78).
- 1972 Expressing the Inexpressible: Don Juan and the Limits of Formal Analysis. *JASO* 3 (3) (pp. 133-148). [Re-published as a booklet, *Editorial Anagrama*, Barcelona]
- 1974 Meaning and Primitive Religions. *JASO* 5 (2) (pp. 80-91).
- 1977 Intra-Religious Explanations. *JASO* 8 (1) (pp. 1-16).
- 1983 Indigenous Representations of Emotions: the Chewong. *JASO* 14 (1) (pp. 87-103)
- 1983 Psychological Institutions: Variations in Psychotherapeutic Techniques. *Dyn* 7 (pp. 26-57).
- 1997 The New Age: A Religion for the Future? *Demos* (11) (pp. 25-26)
- 2003 (with Linda Woodhead) The Kendal Project: Testing the 'Spiritual Revolution' Thesis. *Sociology Review* 13 (2), (pp. 18-21).
- 2004 Subjective-life Spirituality and the Subjective Turn: A Challenge for the



- Churches. *The New Theologian* 15 (1), (pp. 26-30).
- 2008 What Lies Beneath. *New Humanist* September/October (pp. 38-430). Responses in the *New Humanist* November/December (p. 8).

### Other publications

- 1971/1973 Tensions and Onomastics. *JASO* 2 (1) (pp. 52-56); 1971 The Odd Philosopher. *JASO* 2 (3) (pp. 146-152); 1973 Modes of Thought. *JASO* 4 (3) (pp. 180-84).
- 1977 Comment: on Richard A. Shweder Likeness and Likelihood in Everyday Thought: Magical Thinking in Judgements about Personality. *Current Anthropology* 18 (4) (p. 650).
- 1980 Richard de Mille *The Don Juan Papers*. Santa Barbara: Ross-Erikson (incorporated contribution: pp. 39-67; see also p. 443).
- 1983 Entries for Alan Bullock and R. B. Woodings (eds) *The Fontana Biographical Companion to Modern Thought*. London: Fontana (Coomaraswamy, pp. 56-7; Watts, pp. 803-4).
- 1983 Entries for Rom Harre and Roger Lamb (eds) *The Encyclopedic Dictionary of Psychology*. Oxford: Basil Blackwell (est, p. 211; Primal Therapy, pp. 489-90; Ritual, p. 540).
- 1984 Gerald Priestland *The Case Against God*. London: Collins (material incorporated from radio discussion).
- 1991 Buying the Right Stuff (with Bronislaw Szerszynski) *Town and Country Planning*. July/August (pp. 210-11).
- 1991 Restoring One World: Value Conflict, the New Age and Capitalist Enterprise. *Sociological Abstracts* (p. 8141) [paper for 1990 XII World Congress of Sociology.]
- 1992 Entry for Ian Harris et al (eds) *Contemporary Religions: a World Guide*. London: Longmans (New Age, pp. 251-253).
- 1994 Entries for Michael Pye (ed.) *Macmillan Dictionary of Religion*. London: Macmillan (Conversion, pp. 53-4; Psychology of Religion, pp. 213-4; Self Religiosity, p. 241).
- 1995 Introduction, to Alan Macfarlane *On Individualism*. Lancaster: Centre for the Study of Cultural Values, Occasional Papers Series (pp. i-ii).
- 1996 New Age comes of Age in Spiritual Disneyland. *The Guardian* Oct. 5 (p. 18).
- 1996 New Age that Offers Infinite Variety of Inner Truths. *The Guardian* Oct. 12 (p. 17).
- 1997 Consultant and Contributor, Native Religions. In John Bowker (ed.), *World Religions*. London: Dorling Kindersley (pp. 178-87; 194).
- 1997 Consultant and Contributor, Study of Religion. In John Bowker (ed.), *The Oxford Dictionary of World Religions*. Oxford: Oxford University Press.
- 1999 Consultant and Contributor, Indigenous Religions. In Ninian Smart (ed.), *Atlas of World Religions*. London: Calmann & King (pp. 214-19).
- 2001 Religiosity: Modern. In Neil J. Smelser and Paul B. Baltes (eds), *International Encyclopedia of the Social & Behavioral Sciences*. Oxford: Pergamon (pp. 13112-13115).
- 2003 Foreword. Chris Partridge (ed.) *UFO Religion*. London: Routledge (pp. xiv-xv).
- 2004 Contributions for the 'Religion' chapter of Michael Haralambos and Martin Holborn, *Sociology. Themes and Perspectives*. Sixth Edition. London: Collins.
- 2006/07 Foreword. Peter Brierley, *UK Christian Handbook. Religious Trends* 6. London: Christian Research (pp. 0.3-0.4).
- 2007 Paul Heelas over de Spirituele Revolutie. *VolZin*, 8, 20-04-07 (pp. 6-9).
- 2007 Mammon Gets a Makeover. *The Times Higher Educational Supplement*. 15<sup>th</sup> June (p. 17).
- 2007 Interview, *VolZin*, pp. 6-9.
- 2011 Interview: Belangstelling Spiritualiteit Groeit. *Nederlands Dagblad*, 05-02-2011 (p. 2)
- 2012 Peter Clarke: The Art of a Cosmopolitan Life. *Journal of Contemporary Religion*, 27 (1), pp. 4-6. Reprinted in the RC22 Newsletter, 2012.

### **Additional scholarly**

- 1984-90 Reviews editor, *Religion Today* (Oxford: Carfax), subsequently remaining on the International Editorial Board of the re-titled (1995) *Journal of Contemporary Religion*.
- 1988-02 Member of the editorial board, *Religion* (London: Academic Press).
- 1995-06/8 Co-founder and co-editor, *Religion and Spirituality in the Modern World* series (Oxford and Cambridge (Mass.)): Blackwell); ten volumes.
- 2001-09 Organization of the Ninian Smart Annual Memorial Lectures; jointly with the Department of Religious Studies, UC, Santa Barbara; Martha Nussbaum delivered the 2009 Lecture.
- 2001-06 Member of the International Editorial Advisory Board of the Ashgate Series, *New Critical Thinking in Religious Studies* (Aldershot: Ashgate).
- 2000- Member of Editorial Board, *Implicit Religion* (Equinox)
- 2003- Member of the International Advisory Board of the *Journal of Alternative Spiritualities and New Age Studies* ([www.asanas.org.uk](http://www.asanas.org.uk))
- 1999- Member of the International Editorial Board of *Numinen* (Rio de Janeiro).
- 2004- Member of the Editorial Board of *Fieldwork in Religion* (Equinox).
- 2010- Member of the Editorial Board of the *International Journal for the Study of New Religions* (Equinox).

### **Vatican report**

Jesus Christ the Bearer of the Water of Life. A Christian Reflection on the 'New Age' (2003) draws on *The New Age Movement* as the main, authoritative source for scholarly reference.

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### **Appendix: additional information on selected professional activities**

- 1970 Lead founder of the *Journal of the Anthropological Society of Oxford* (co-editor 1970-74)
- 1997 Lead founder of *Cultural Values* (Blackwell).
- 1988-97 Management of the CSCV (**Centre for the Study of Cultural Values**) and the ICR (**Institute for Cultural Research**), Lancaster University. 1988-97 Deputy Director, Centre for the Study of Cultural Values, University of Lancaster (elected 1988; re-elected 1989); 1992-5 Director, Centre for the Study of Cultural Values (Acting Director, summer term 1991); 1995-6 Co-director, Centre for the Study of Cultural Values; 1996-7 Executive Director (with Michael Dillon), Institute for Cultural Research.
- 1994-7 Member of the Academic Planning Board, Lancaster University.
- 1999 Primary responsibility for the Department of Religious Studies, Lancaster University, TQA (Teaching Quality Appraisal); top grade awarded: 24/24.
- 2000-2 Subject Specialist Reviewer, QAA (Quality Assurance Agency).
- 2001-4 Serving national Periodic Quality Reviews.
- 2005-8 Member of the RAE 2008 Sub-panel 61, Theology, Divinity & Religious Studies.
- 1977-2008 Organizer/Co-organizer of 22 international conferences.
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### Edited journals

- 1993 Paul Heelas (ed.), Special Issue of *Religion*, 'Aspects of the New Age', 23 (2) (pp. 103-181).
- 1997 Michael Dillon, Paul Heelas and Michael Shapiro (eds), *Cultural Values* 1 (1) (pp. 1-131); 1998, Michael Dillon, Paul Heelas and Scott Wilson (eds), *Cultural Values* 2 (1) (pp. 133-258); 1998, Michael Dillon, Paul Heelas and Scott Wilson (eds) *Cultural Values* 2 (4) (pp. 421-532); 1999, Michael Dillon, Paul Heelas and Scott Wilson (eds), *Cultural Values* 3 (3) (pp. 251-386); 2000, Michael Dillon, Paul Heelas and Scott Wilson (eds), *Cultural Values* 4 (3) (pp. 257-382).
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